



# FRIENDLY HORSEMAN'S CLUB

260 Kline Road  
Stevens, PA 17578

[friendlyhorsemansclub@gmail.com](mailto:friendlyhorsemansclub@gmail.com)

Mailing address: P.O. Box 176 Denver, PA 17517

## MEMBERSHIP 2023

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

**ALL DUES ARE FOR THE MEMBERSHIP YEAR JANUARY 1<sup>ST</sup> TO DECEMBER 31<sup>ST</sup>  
ANNUAL DUES MUST BE PAID BY APRIL 1<sup>ST</sup> OF MEMBERSHIP YEAR**

**Remit to: Friendly Horseman's Club, PO Box 176, Denver, PA 17517**

### RENEWAL MEMBERSHIP

- Active Family** (Residing in a single household, participates in helping at 5 shows within show year) **\$35.00**  
*LIST FAMILY MEMBERS*  
\_\_\_\_\_
- Active Single** (Over the age of 18, participates in helping at 3 shows within show year) **\$20.00**
- Social Family** (Residing in a single household) **\$50.00**  
*LIST FAMILY MEMBERS*  
\_\_\_\_\_  
\_\_\_\_\_
- Social Single** (Over the age of 18) **\$30.00**
- Junior** (Under the age of 18) **\$15.00**

### NEW MEMBERSHIP

- Social Family** (Residing in a single household) **\$50.00**  
*LIST FAMILY MEMBERS*  
\_\_\_\_\_
- Social Single** (Over the age of 18) **\$30.00**
- Junior** (Under the age of 18) **\$15.00**

**\*\* New applicants must attend a regular meeting to introduce themselves then will be voted in by members at the following meeting\*\***

**Please note which of the following areas you would be interested in helping with:** (circle all that apply)

Dressage Shows    Fun Shows    Gaming Shows    Mini Shows    Show Setup    Fundraising    Announcing  
Handing out Ribbons    Gate Keeper    Secretary Stand    Memorial Day Parade    Kitchen Committee  
Grounds Committee    Tack Sale Committee    Show Planning Committee    Year End Awards Committee

**Member Directory** I grant the The Friendly Horseman's Club permission to list my address and phone number in our Member Directory, that will go out to club members ONLY. \_\_\_\_\_ (initial)

**Photo Release** I grant the The Friendly Horseman's Club permission to take photographs of me with or without my name and for any lawful purpose, including, for example, purposes of publicity, illustrations, advertising, and web content. \_\_\_\_\_ (initial)

Signature of Applicant (Parent or Guardian if under 18): \_\_\_\_\_

Date: \_\_\_\_\_

**\*\*By signing this application, you agree to and understand the statements on and within this document.**