

Horse's Name _____
 Rider's Name _____
 Address: _____
 Phone: _____ Trainer _____

Exhibitor Back # _____
Open _____ **Collected** _____
Paid: Cash _____ **Check** _____
Check # _____ **COGGINS** _____
FHC OFFICE USE ONLY

**The Friendly Horseman's Club
 Fun Show Entry Form 2024**

Circle show date: **May 4** **June 1** **July 13** **Aug 3** **Sept 7** **Oct 5**

CIRCLE the classes you wish to enter

Ring 1 (Grass Ring) STARTS AT 8AM SHARP!

6. Pleasure Driving (Enter Gate #2)
7. Open Halter
8. Miniature Horse Halter
9. Miniature Horse In-Hand Jumping
10. Youth Showmanship
11. Adult Showmanship
12. Leadline (12 yrs & under)
13. Leadline Obstacle (12 yrs & under)
14. Therapeutic Leadline
15. Therapeutic Offline
16. Youth English Pleasure W/T
17. Youth English Pleasure W/T/C
18. Novice Rider English Pleasure W/T
19. Novice Rider English Pleasure W/T/C
20. Adult English Pleasure W/T
21. Adult English Pleasure W/T/C
22. Youth English Equitation W/T
23. Youth English Equitation W/T/C
24. Adult English Equitation W/T
25. Adult English Equitation W/T/C
26. Youth All Day Pleasure W/T
27. Youth All Day Pleasure W/T/C
28. Adult All Day Pleasure W/T
29. Adult All Day Pleasure W/T/C
30. Novice 12 & Under W/T Pleasure (English or Western)
31. Novice 12 & Under W/T Equitation (English or Western)
32. Green Horse W/T-J (English or Western)
33. Green Horse W/T-J/C-L (English or Western)
34. Youth All Day Pleasure W/J
35. Youth All Day Pleasure W/J/L
36. Adult All Day Pleasure W/J
37. Adult All Day Pleasure W/J/L
38. Youth Western Pleasure W/J
39. Youth Western Pleasure W/J/L
40. Novice Western Pleasure W/J
41. Novice Western Pleasure W/J/L
42. Adult Western Pleasure W/J
43. Adult Western Pleasure W/J/L

44. Youth Western Equitation W/J
45. Youth Western Equitation W/J/L
46. Adult Western Equitation W/J
47. Adult Western Equitation W/J/L

RING 2 (Stone Dust Ring) STARTS AT 8AM SHARP!

1. Hunter Under Saddle (W/T/C)
2. Beginner Cross Rails (May trot corners)
3. Hunter Hack (2 Jumps 2')
4. Hunter Pleasure OF 2'
5. Open Equitation OF 2'

TRAIL (Grass area next to Ring 2) *Trail closes at noon*

48. Miniature Horse in Hand Trail
49. Ralph Wingenroth Memorial In Hand Trail
50. Beginner Trail
51. Ralph Wingenroth Memorial Trail (Rider Eng or West W/T)
52. Ranch Trail W/T
53. Ranch Trail W/T/L

RING 2 (Stone Dust Ring) APPROXIMATE 9:30AM START

54. Ranch In-Hand Halter
55. Ranch Horse Show Pleasure W/T
56. Ranch Horse Show Pleasure W/T/L

OCTOBER SHOW ONLY

57. Parent Lead Line (After class #29)
58. Costume Class (will run right after lunch break)
59. Stick Horse Class (after costume class)

# of Classes a la carte _____ X \$10.00= _____	
	AND/OR
Mini Division 6,8,9, 48	\$32.00= _____
Hunter Division 1, 3, 4, 5	\$32.00= _____
Youth English Division 16, 17, 22, 23, 26, 27	\$50.00= _____
Adult English Division 20, 21, 24, 25, 28, 29	\$50.00= _____
Youth Western Division 34, 35, 38, 39, 44, 45	\$50.00= _____
Adult Western Division 36, 37, 42, 43, 46, 47	\$50.00= _____
Ranch Division 52,53,54,55,56	\$42.00= _____
Grounds Fee (every horse + rider combo)	\$5.00
Are you signed up for year end awards	Circle: Yes No
Year end Award nomination (fill out separate award nomination form)**	
**must be nominated by July 13 th . Only pay once per division, per horse and rider combo.	
Total	_____

Release: I understand that this is a high risk sport and I am participating at my own risk. I hereby assume this risk and further do release and hold harmless The Friendly Horseman's Club, Show Committee, Judge and Officials, Employees and Volunteers, the host of the competition and the owners of the property on which the competition is held, from liability for negligence in accidents, damage, injury, or illness to myself, and to my property, including the horse(s) on which I compete.

Photo Release: I hereby grant permission to The Friendly Horseman's Club to use my photographs or photographs of my minor child online and in publications related to the mission of The Friendly Horseman's Club.

Rider's Signature: _____
 (If under 18 Parent or guardian signature)

Date: _____
 form updated 4/11/24