

Rider Name _____
 Horse Name _____
 Address: _____
 Phone: _____ Trainer _____

Exhibitor Back # _____
 Open _____ Collected _____ Paid: Cash _____
 Check _____ Check # _____ COGGINS _____
FHC OFFICE USE ONLY

The Friendly Horseman's Club Fun Show Entry Form

Circle show date: **May 16** **June 20** **July 18** **Aug 15** **Sept 19** **Oct 17**
CIRCLE the classes you wish to enter

Ring 1 (Grass Ring)

7. Open Halter
8. Youth Showmanship
9. Adult Showmanship
10. Leadline (12 years and under)
11. Leadline Obstacle (12 years. & under)
12. Therapeutic Lead line
13. Youth English Pleasure W/T
14. Youth English Pleasure
15. Adult English Pleasure W/T
16. Adult English Pleasure
17. Youth English Equitation W/T
18. Youth English Equitation
19. Adult English Equitation W/T
20. Adult English Equitation
21. Youth All Day Pleasure W/T or J (English or Western)
22. Youth All Day Pleasure (English or Western)
23. Adult All Day Pleasure W/T or J (English or Western)
24. Adult All Day Pleasure (English or Western)
25. Egg and Spoon
26. Break and Out
27. Ranch Horse In Hand
- LUNCH BREAK / CAKE WALK
- * 28-31- Trail Classes
32. Ranch Pleasure W/T
33. Ranch Pleasure W/T/L
34. Ranch Riding W/T
35. Ranch Riding W/T/L
36. Novice W/T or J Pleasure (12 and under) English/ Western
37. Novice W/T or J Equitation (12 and under) English/ Western
38. Novice W/T or J Pleasure English/ Western
39. Novice Pleasure English/ Western
40. Green Horse Pleasure W/T or J English/ Western
41. Green Horse Pleasure English / Western
42. Youth Western Pleasure W/J
43. Youth Western Pleasure
44. Adult Western Pleasure W/J
45. Adult Western Pleasure
46. Youth Western Equitation W/J
47. Youth Western Equitation
48. Adult Western Equitation W/J
49. Adult Western Equitation

Ring 2 (Stonedust Ring)

1. Hunter Under Saddle
2. Hunt Seat Equitation
3. Beginner Crossrails (May trot corners)
4. Hunter Hack (2 jumps 2')
5. Hunter Pleasure OF 2"
6. Open Equitation OF 2'

TRAIL (Grass area next to Ring 2)

- **** Immediately following lunch break
28. Ralph Wingenroth Memorial In Hand Trail
 29. Ralph Wingenroth Memorial W T/J Trail
 30. Ranch Trail W/T
 31. Ranch Trail W/T/L

OCTOBER SHOW ONLY

50. Stick Horse Class
51. Costume Class

# of Classes a la carte _____ X	\$10.00= _____
AND/OR	
Hunter Division 1, 2, 4, 5, 6	\$40.00= _____
Youth English Division 13, 14, 17, 18, 21, 22	\$50.00= _____
Adult English Division 15, 16, 19, 20, 23, 24	\$50.00= _____
Youth Western Division 21, 22, 42., 43, 46, 47	\$50.00= _____
Adult Western Division 23, 24, 44, 45, 48, 49	\$50.00= _____
Trail Division 28, 29, 30, 31	\$30.00= _____
Ranch Division: 27, 30, 31, 32, 33, 34, 35	\$60.00= _____
Grounds Fee	+ \$5.00
Total	_____

Release: I understand that this is a high-risk sport, and I am participating at my own risk. I hereby assume this risk and further do release and hold harmless The Friendly Horseman's Club, Show Committee, Judge and Officials, Employees and Volunteers, the host of the competition and the owners of the property on which the competition is held, from liability for negligence in accidents, damage, injury, or illness to myself, and to my property, including the horse(s) on which I compete.

Photo Release: I hereby grant permission to The Friendly Horseman's Club to use my photographs or photographs of my minor child online and in publications related to the mission of The Friendly Horseman's Club.

Rider's Signature: _____ Date: _____
 (If under 18 Parent or guardian signature)