

Horse's Name _____
 Rider's Name _____
 Address: _____
 Phone: _____ Trainer _____

Exhibitor Back # _____
 Open _____ Collected _____
 Paid: Cash _____ Check _____
 Check # _____ COGGINS _____
FHC OFFICE USE ONLY

The Friendly Horseman's Club Fun Show Entry Form

Circle show date: **May 6** **June 3** **July 8** **Aug 5** **Sept 9** **Oct 7**

CIRCLE the classes you wish to enter

Ring 1 (Grass Ring)

- 6. Pleasure Driving (Enter Gate #2)
- 7. Open Halter
- 8. Miniature Horse Halter
- 9. Miniature Horse In-Hand Jumping
- 10. Youth Showmanship
- 11. Adult Showmanship
- 12. Leadline (12 yrs & under)
- 13. Leadline Obstacle (12 yrs & under)
- 14. Therapeutic Leadline
- 15. Therapeutic Offline
- 16. Youth English Pleasure W/T
- 17. Youth English Pleasure W/T/C
- 18. Novice Rider English Pleasure W/T
- 19. Novice Rider English Pleasure W/T/C
- 20. Adult English Pleasure W/T
- 21. Adult English Pleasure W/T/C
- 22. Youth English Equitation W/T
- 23. Youth English Equitation W/T/C
- 24. Adult English Equitation W/T
- 25. Adult English Equitation W/T/C
- 26. Youth All Day Pleasure W/T
- 27. Youth All Day Pleasure W/T/C
- 28. Adult All Day Pleasure W/T
- 29. Adult All Day Pleasure W/T/C
- 30. Novice 12 & Under W/T Pleasure (English or Western)
- 31. Novice 12 & Under W/T Equitation (English or Western)
- 32. Green Horse W/T-J (English or Western)
- 33. Green Horse W/T-J/C-L (English or Western)
- 34. Youth All Day Pleasure W/J
- 35. Youth All Day Pleasure W/J/L
- 36. Adult All Day Pleasure W/J
- 37. Adult All Day Pleasure W/J/L
- 38. Youth Western Pleasure W/J
- 39. Youth Western Pleasure W/J/L
- 40. Novice Western Pleasure W/J
- 41. Novice Western Pleasure W/J/L
- 42. Adult Western Pleasure W/J
- 43. Adult Western Pleasure W/J/L

- 44. Youth Western Equitation W/J
- 45. Youth Western Equitation W/J/L
- 46. Adult Western Equitation W/J
- 47. Adult Western Equitation W/J/L

RING 2 (Stone Dust Ring)

- 1. Hunter Under Saddle (W/T/C)
- 2. Beginner Cross rails (May trot corners)
- 3. Hunter Hack (2 Jumps 2')
- 4. Hunter Pleasure OF 2'
- 5. Open Equitation OF 2'

TRAIL (Grass area next to Ring 2) *Trail closes at noon*

- 48. Miniature Horse in Hand Trail
- 49. Ralph Wingenroth Memorial in Hand Trail
- 50. Beginner Trail
- 51. Ralph Wingenroth Memorial Trail (Rider Eng or West W/T)
- 52. Ranch Trail W/T
- 53. Ranch Trail W/T/L

RING 2 (Stone Dust Ring)

- 54. Ranch In-Hand Halter
- 55. Ranch Horse Show Pleasure W/T
- 56. Ranch Horse Show Pleasure W/T/L

OCTOBER SHOW ONLY (CLASS TIME LISTED)

- 57. Parent Lead Line (After class #29)
- 58. Costume Class (will run right after lunch break)
- 59. Stick Horse Class (after costume class)

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| # of Classes a la carte _____ X | \$10.00= _____ |
| AND/OR | |
| Mini Division 6,8,9, 48 | \$32.00= _____ |
| Hunter Division 1, 3, 4, 5 | \$32.00= _____ |
| Youth English Division 16, 17, 22, 23, 26, 27 | \$50.00= _____ |
| Adult English Division 20, 21, 24, 25, 28, 29 | \$50.00= _____ |
| Youth Western Division 34, 35, 38, 39, 44, 45 | \$50.00= _____ |
| Adult Western Division 36, 37, 42, 43, 46, 47 | \$50.00= _____ |
| Ranch Division 52,53,54,55,56 | \$42.00= _____ |
| Grounds Fee (every horse + rider combo) | _____ \$5.00 |
| Are you signed up for year end awards | Circle: Yes No |
| Year end Award nomination (fill out separate award nomination form)** | |
| **must be nominated by July 8 th . Only pay once per division, per horse and rider combo. | |
| Total | _____ |

Release: I understand that this is a high risk sport and I am participating at my own risk. I hereby assume this risk and further do release and hold harmless The Friendly Horseman's Club, Show Committee, Judge and Officials, Employees and Volunteers, the host of the competition and the owners of the property on which the competition is held, from liability for negligence in accidents, damage, injury, or illness to myself, and to my property, including the horse(s) on which I compete.

Photo Release: I hereby grant permission to The Friendly Horseman's Club to use my photographs or photographs of my minor child online and in publications related to the mission of The Friendly Horseman's Club.

Rider's Signature: _____ Date: _____

(If under 18 Parent or guardian signature)

form updated 10/3/23